



# Cougar Column

John A. Crookshank Elementary

The Future Begins Here!

Patrick Roach, Principal

Gwen Kling, Assistant Principal

Christi Thomas, Assistant Principal



The Cougar Column is delivered via School Messenger

Week of May 15, 2023

Monday	5/15	
Tuesday	5/16	Cougars with Character 2 <sup>nd</sup> and 3 <sup>rd</sup> @ 8:40 Cougars with Character 4 <sup>th</sup> @ 1:30 PTO Meeting 5:30 Media Center and Zoom
Wednesday	5/17	Kindergarten End of the Year Ceremony Early Dismissal 1:45 pm
Thursday	5/18	SAC Meeting 4:00 pm Moana 6:00 p.m.
Friday	5/19	Water Day PAWS 4th Quarter Rewards
Monday	5/22	5 <sup>th</sup> Grade Promotion Ceremony
Tuesday	5/23	5 <sup>th</sup> Grade Kickball Tournament, Cookout and Clap out.
Wednesday	5/24	5 <sup>th</sup> Grade Universal Trip Early Dismissal 1:45 pm
Thursday	5/25	Last Day of School Early Dismissal 1:45 pm
Friday	5/26	Teacher Planning Day

**PreK Celebration Dates**  
 5/17 - Ms. Deluna and Ms. Allen  
 5/19 - Ms. Heffernan, Ms. Law and Ms. Mason  
 5/23 - Mr. Ahr  
 5/24 - Ms. Moore  
 Please look for more information from your child's teacher.

**Returning Student Verification Online Form**  
 The District has sent out all Returning Student Verification Forms with SNAP CODES to parent's email addresses that we have on file. If you haven't already done so, please complete your student(s) registration enrollment for the 2023-2024 school year. This process only takes about 10 minutes or less and must be completed to keep your student(s) enrolled in SJCSD. Only new upcoming Kindergarten students and 5<sup>th</sup> graders going to middle school must upload address documentations. Should you be withdrawing for the 2023-2024 school year, please contact our Data Operator, Ms. Lisa Cogar to ensure accuracy with our student enrollment.

**Moana!**  
 The Crookshank Drama Club will be performing "Moana" on Thursday May 18<sup>th</sup> at 6:00 p.m. The Kona Ice truck will be on campus after the performance. Please join us.

**Last Day of School**  
 The last day of school is quickly approaching. The last day is Thursday May 25<sup>th</sup>. Dismissal will be at 1:45

**Summer Learning Opportunities**  
 Our rising 4<sup>th</sup> & 5<sup>th</sup> grade students will have an opportunity to participate in a Summer Science and Writing Camp. There will be a limited number of seats. Please see the flyer below.

**MEDICATION PICK UP**  
 As we near the end of the school year, I would like to remind you that your child's medication should be picked up from the clinic by **THURSDAY, MAY 25, 2023**. School policy does not allow for medication to remain in the school over the summer. **It will be important for you to make arrangements to pick up your child's medication since medications may not go home with the student.** Any medication left in the clinic after **THURSDAY, MAY 25, 2023**, will be discarded according to policy.  
 Do not hesitate to reach out to Roxane Smith, RN, BSN/School Health Nurse for any questions or concerns.

**Summer Camps**  
**Boys and Girls Club**  
 Summer Academy <https://www.bgcnf.org/camps>  
 See the flyer below for more details.  
**PAL Summer Camps**  
 Summer sports and cheer camps. See the flyer below for more details.  
**Summer Camps offered in town.**  
<https://fun4auggiekids.com/Camps/>  
**West Augustine Gotta Catch 'Em All Summer Camp**  
 St. John's County Parks and Recreation is offering a summer camp to West Augustine residents. See the flyer below for more details.  
**SJCCA Performing Arts Summer Camp @ Murray Middle School**  
 This camp is for Rising 6<sup>th</sup> - 8<sup>th</sup> graders. See the flyer below for more details.  
**Elementary Fine Arts Summer Camp**  
 This camp is for Rising 3<sup>rd</sup> - 5<sup>th</sup> graders. See the flyer below for more details.  
**Jacket Athletic Boosters Summer Camps**  
 See the flyer below for more details.  
**STEAM Camp at Sebastian Middle**  
 See flyer below for more details.



# Crookshank Cougars PTO



## Have Fun With Us Next Year!

Have you been wanting to become more involved at CES? Join us on the PTO Board! We serve the school in so many ways, and we have FUN doing it! You don't have to be a stay at home parent- we are working parents who each give a little to make a big difference!

Here are the positions available for next year:

Secretary

Spirit Sales Chairperson

Fundraising Chairperson

Special Events Chairperson

Team up with another person to co-chair any of these positions, too! Reach out to us at [CrookshankPTO@gmail.com](mailto:CrookshankPTO@gmail.com) if you'd like to join us or nominate someone!

Fill out this Google Form to nominate yourself or someone

else! [https://docs.google.com/forms/d/e/1FAIpQLSfKepe3GMTligL\\_BAGtEJWVoNUWMe2z8O7C6muJFO5M1On\\_g5O/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfKepe3GMTligL_BAGtEJWVoNUWMe2z8O7C6muJFO5M1On_g5O/viewform)

## Final PTO Meeting of the Year

Our final PTO meeting of the year will be Tuesday, May 16th at 5:30. Join us in person in the CES Media Center, or on Zoom here: <https://us02web.zoom.us/j/87696618406?pwd=NXdhZy9EOkhrWDFEdEwxcGwyMHNvOT09> It's election time, plus! Hear about what we've been able to do for Crookshank this year!



## Volunteer!

We have some great plans for the rest of the year to share with you! We have updated our volunteer link, check it out for opportunities to help!

<https://www.signupgenius.com/go/10C0F4AA5A62AAAF5C61-volunteer1>

## Spirit Night!

Last Spirit Night of the Year!

Thursday, May 18th- Mcdonald's on SR16 from 5-8. Let them know you're with Crookshank and support our school!!!



## Birthday Messages

Celebrate your student's birthday by featuring their name on our scrolling marquee (in the parent pick up line) for an entire week! Sign up at

<https://my.cheddarup.com/c/crookshank-pt0>

**We must have your submission by the Tuesday prior to your requested week.**



## Smencils!

Smencils are back! On Tuesday and Thursday mornings, they are on sale- one for \$2 and three for \$5.

## Lunchroom Help

We are in need of Parent Volunteers to help with lunchroom coverage. If you have an hour (or two) to spare and would like to help out, please sign up!

<https://www.signupgenius.com/go/10c0f4aa5a62aaaf5c61-volunteer1>



We are looking for BUSINESS PARTNERS to help bring opportunities to our kiddos! Become a BP and your logo will appear here!

# John A. Crookshank Elementary

1455 N. Whitney Street  
Saint Augustine, FL 32084  
(904) 547-7840

<http://www.ces.stjohns.k12.fl.us>



Dear Parent/Guardian,

The **Florida Assessment of Student Thinking (FAST)** is a progress monitoring system that is administered three times per year to track your student's progress in learning the Benchmarks of Excellent Student Thinking (B.E.S.T.) Standards throughout this school year. The purpose of this letter is to inform you that your student will participate in the third administration (PM3) of the Grades 3<sup>rd</sup> – 5<sup>th</sup> Florida Assessment of Student Thinking (FAST) Reading and Mathematics assessments on May 1 – May 16. The results from PM3 will show how well your student has mastered the grade level content standards, and you will be provided with information about how to access the results after testing is completed.

Your student's FAST assessments are computer-adaptive tests taken on a computer or tablet. The questions get less or more difficult depending on how a student responds, and each student will see different questions from a common item bank. Each test attempt (PM1, PM2, and PM3) will present items that cover the entire test "blueprint," meaning students will encounter items representative of the standards within the subject or grade level. For more information on the test design, please visit <https://www.fldoe.org/accountability/assessments/k-12-student-assessment/best/>. If you or your student would like to interact with the online testing platform or review FAST Reading and Mathematics sample items at home, sample test materials are available at <https://flfast.org/families.html>.

5/1 – 3 <sup>rd</sup> Grade Reading	5/15 – 4 <sup>th</sup> Grade Reading: Gallagher, Smolek
5/2 – 3 <sup>rd</sup> Grade Math	5 <sup>th</sup> Grade Science
5/3 – 5/5 3 <sup>rd</sup> Grade Make Ups	5/16 – 4 <sup>th</sup> Grade Math: Gallagher, Smolek
5/8 – 5 <sup>th</sup> Grade Reading	5 <sup>th</sup> Grade Science
5/9 – 5 <sup>th</sup> Grade Math	5/17 – 5/19 Make Ups
5/10 – Make Ups	5/22 – 5/25 Make Ups
5/11 – 4 <sup>th</sup> Grade Reading: Kennelly, Allen, Zaletel	
5/12 – 4 <sup>th</sup> Grade Math: Kennelly, Allen, Zaletel	

Please review the following policies with your student before testing:

- **Electronic Devices**—Students are not permitted to have any electronic devices, including, but not limited to, cell phones, smartphones, and smartwatches, at any time during testing **or** during breaks (e.g., restroom), **even if the devices are turned off or students do not use them**. If your student is found with an electronic device or is found using Bluetooth/wireless headphones/earbuds during testing, his or her test will be invalidated.
- **Calculator Policy**—For Grades 7–8 FAST Mathematics assessments, approved handheld scientific calculators may be used. For Grade 6 FAST Mathematics, a handheld four-function calculator may be used.
- **Testing Rules Acknowledgment**—All tests include a Testing Rules Acknowledgment that reads: "I understand the testing rules that were just read to me. If I do not follow these rules, my test score may be invalidated." Prior to testing, test administrators read the rules to students, and students acknowledge that they understand the testing rules by clicking the box in the secure browser indicating they understand the testing rules.



- **Discussing Test Content after Testing**—The last portion of the testing rules read to students before they click the box to accept the Testing Rules Acknowledgment states that because the content of all statewide assessments is secure, students may not discuss or reveal details about the test content (including test items and passages) after the test. This includes any type of electronic communication, such as texting, emailing, or posting to social media sites. Please make sure your student understands this policy prior to testing and remind them that “discussing” test content includes any kind of electronic communication, such as texting, emailing, posting to social media, or sharing online. **While students may not share information about secure test content after testing, this policy is not intended to prevent students from discussing their testing experiences with their parents/families.**
- **Working Independently**—Students are responsible for doing their own work during the test and for protecting their answers from being seen by others. If students are caught cheating during testing, their tests will be invalidated.
- **Leaving Campus**—If your student leaves campus before completing a test (e.g., for lunch, an appointment), he or she **will not** be allowed to return to that test. If your student does not feel well on the day of testing, it may be best for him or her to wait and be tested on a make-up day. Please remember not to schedule appointments on testing days.
- **Testing Accommodations**—If your student has an Individual Education Plan (IEP), a Section 504 Plan, or is an English Language Learner (ELL) or a recently exited ELL, please contact the school to discuss the testing accommodations that will be provided for your student.

If you have any questions related to this test administration, you may contact:

Joelle Johnson – [Joelle.Johnson@stjohns.k12.fl.us](mailto:Joelle.Johnson@stjohns.k12.fl.us)

Bailey Benoit – [Bailey.Benoit@stjohns.k12.fl.us](mailto:Bailey.Benoit@stjohns.k12.fl.us)

For more information about the FAST program, please visit the portal at [FLFAST.org](http://FLFAST.org).

Thank you for supporting your student and encouraging him or her to do his or her best during this test administration.

Sincerely,

*Patrick Roach*

Patrick Roach

PAWS UP!

**Gwendolyn Kling**  
Assistant Principal  
[Gwendolyn.Kling@stjohns.k12.fl.us](mailto:Gwendolyn.Kling@stjohns.k12.fl.us)

**Patrick Roach**  
Principal  
[Patrick.Roach@stjohns.k12.fl.us](mailto:Patrick.Roach@stjohns.k12.fl.us)

**Christi Thomas**  
Assistant Principal  
[Christi.Thomas@stjohns.k12.fl.us](mailto:Christi.Thomas@stjohns.k12.fl.us)

# John A. Crookshank Elementary

1455 N. Whitney Street  
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Dear Parent/Guardian,

The Florida Assessment of Student Thinking (FAST) is a progress monitoring system that is administered three times per year to track your student's progress in learning the Benchmarks of Excellent Student Thinking (B.E.S.T.) Standards throughout this school year. The purpose of this letter is to inform you that your student will take the **Kindergarten, Grade 1, or Grade 2 Renaissance Star Early Literacy, Star Reading, and/or Star Math assessment(s)** on April 17 – April 28. The results from PM3 will show how well your student has mastered the grade level content standards, and you will be provided with information about how to access the results after testing is completed.

Your student's FAST assessments are computer-adaptive tests taken on a computer or tablet. The questions get less or more difficult depending on how a student responds, and each student will see different questions. If you or your student would like to review **Star Early Literacy, Star Reading, and/or Star Math** sample items at home, sample test items are available at <https://flfast.org/resources/renaissance-star/renaissance-star>.

The Star Early Literacy assessment typically takes less than 15 minutes to complete. The Star Reading assessment is usually completed in less than 20 minutes, and the Star Math assessment typically takes less than 30 minutes to complete.

4/17 – 2<sup>nd</sup> Grade Reading  
4/18 – 2<sup>nd</sup> Grade Math  
4/20 – 1<sup>st</sup> Grade Reading  
4/21 – 1<sup>st</sup> Grade Math  
4/24 – Kindergarten Reading: McQuaig, Taylor, Ramirez, Heldenbrand  
4/25 – Kindergarten Math: McQuaig, Taylor, Ramirez, Heldenbrand  
4/27 – Kindergarten Reading: Dinger, White, Moore  
4/28 – Kindergarten Math: Dinger, White, Moore

If you have any questions related to this test administration, you may contact:

Joelle Johnson – [Joelle.Johnson@stjohns.k12.fl.us](mailto:Joelle.Johnson@stjohns.k12.fl.us)

Bailey Benoit – [Bailey.Benoit@stjohns.k12.fl.us](mailto:Bailey.Benoit@stjohns.k12.fl.us)

For more information about the Florida Statewide Assessments program, please visit the portal at [FLFAST.org](http://FLFAST.org).

Thank you for supporting your student and encouraging him or her to do his or her best during this test administration.

Sincerely,

*Patrick Roach*

Patrick Roach

**Gwendolyn Kling**

Assistant Principal

[Gwendolyn.Kling@stjohns.k12.fl.us](mailto:Gwendolyn.Kling@stjohns.k12.fl.us)

**Patrick Roach**

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Assistant Principal

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St. Johns County  
Public Library System

# FREE ENGLISH CLASSES



Join SJCPLS and Learn to Read of St. Johns County for free beginner and intermediate ESOL classes. Register at [www.sjcpls.org](http://www.sjcpls.org).



Where: Bartram Trail Branch,  
60 Davis Pond Blvd.



When: Every Monday  
Beginner: 3:15 to 4:15 p.m.  
Intermediate: 4:30 to 5:30 p.m.

For more information, call 904-827-6960.

Thank you to our partner:



**LEARN  
to READ**

of St. Johns County, Inc.





# Enrichment Classes




Check out our Bestselling STEAM Book Series!



Entrepreneur FRANCHISE <b>500</b> RANKED — 2022 —	Entrepreneur FRANCHISE <b>500</b> RANKED — 2021 —	Entrepreneur FRANCHISE <b>500</b> RANKED — 2020 —
Entrepreneur FRANCHISE <b>500</b> RANKED — 2019 —	Entrepreneur FRANCHISE <b>500</b> RANKED — 2018 —	

5 YEARS STRAIGHT!



[WWW.CHALLENGE-ISLAND.COM](http://WWW.CHALLENGE-ISLAND.COM)



### Fast Facts About Our Islands

Challenge Island is made up of an archipelago of fun, whimsical, yet fully standard-aligned islands.

Each Island has its own unique cross-curricular theme and features a map and passport.



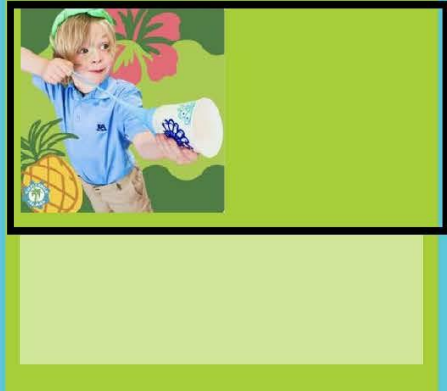
Every island features its own unique set of thematic destinations. Each destination offers a unique engineering challenge.

During every Challenge Island class or field trip, STEAM Teams visit one of those 100's of destinations and collaboratively tackle the challenge using only a treasure chest of low-tech supplies and their boundless imaginations!



## About Challenge Island

Challenge Island is the World's #1 STEAM Program. With 130 locations across the USA and worldwide, we have partnered with 10,000 schools and served 5 million children through our field trips, after school classes and summer programs. Our bestselling STEAM Adventure book series can be found in stores everywhere.



# 2023 Schedule

**Crookshank Elementary  
SCHOLARSHIP PROGRAM  
LIMITED SPOTS AVAILABLE!**

**Dates: TUESDAYS  
March 21 – May 9  
3:00-4:00pm**

**REGISTER AT:**

[www.challenge-island.com/firstcoast](http://www.challenge-island.com/firstcoast)

**Questions?  
Inquire at [firstcoast@challenge-island.com](mailto:firstcoast@challenge-island.com)  
Call us at:  
904-447-9547**



# SUMMER LEARNING

**Rising 4<sup>th</sup> & 5<sup>th</sup> Science and Writing Camp**

**June 5 – July 13**

**Two Sessions**

**Session 1: June 5 – June 20**

**Session 2: June 26 – July 13**

**Location: John A. Crookshank**

**Time: 8:00 am – 12:00 pm**

**Snack, Breakfast & Lunch Provided**

**Tons of Fun!**

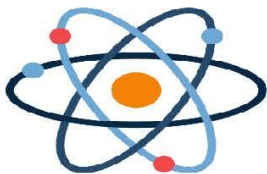
## **Fun Activities**

**Imagine**

**Discover**

**Explore**

**Create**







# Join the Boys & Girls Club for Our 2023 Summer Academy

June 12<sup>th</sup> – July 28<sup>th</sup>, 2023

**APPLICATIONS ARE NOW LIVE!**

- Free
- 9 am – 5:00 pm, Monday through Friday
- Reading, Math, and Enrichment Programming
- **First Come, First Served**

Submit your application at:  
<https://www.bgcnf.org/camps>

THE PLAYERS Championship  
Boys & Girls Club  
555 W. King St.  
St. Augustine, FL 32084  
(904) 825-975



**BASKETBALL**

Tues. 5/30-Fri. 6/2  
Ages 7-14  
Time 9am-2pm  
Ketterlinus Gym

**\$125.**



**BOXING**

Mon. 6/12-Thur. 6/15  
Ages 7-17  
Time 8am-1pm  
W.E. Harris Center

**\$125.**



**BASEBALL**

Mon. 6/26 - Thur. 6/29  
Ages 7-14  
Time 8am-1pm  
St. Aug. Little League

**\$125.**



**CHEER**

Mon. 6/26 - Thur. 6/29  
Ages 5-14  
Time 9am-2pm  
Crookshank Elementary

**\$125.**



**FOOTBALL**

Mon. 7/10-Thur. 7/13  
Ages 7-14  
Time 8am-1pm  
Pomar Park

**\$125.**

Scan Here  
To Register



# 2023 PAL SUMMER CAMPS



ALL  
CAMPS  
INCLUDE  
LUNCH &  
T-SHIRT

## Summer Flag

Game 1 - 6/23  
Game 2 - 6/30  
Game 3 - 7/7  
Game 4 - 7/14  
Game 5 - 7/21  
Tournament -  
7/28-7/29

**\$125.**

Ages 5-18  
Evals 5/30-6/1  
Monday Night Practice  
Friday Night Games!







## SOLOMON CALHOUN SUMMER CAMP REGISTRATION FOR WEST AUGUSTINE CRA RESIDENTS ONLY

Summer Camp is \$50/7 weeks \*Proof of residency is required.  
(Scholarships available, call/text Dwala @ 904-669-1097)

### Summer Camp Dates & Hours

June 5 - July 22 \*Excludes 4th of July holiday  
Monday-Friday 7:30 a.m. to 5:30 p.m.

Registration Assistance is available at Solomon Calhoun  
Tuesdays and Thursdays, March 7th-April 11th  
between 10am-12pm & 2:30pm - 4:30pm  
and  
Saturdays, March 11, 25, April 1 & 15 between 9am - 12pm

**DEADLINE FOR SIGNUPS: April 15th, 2023**

Register Here:



Questions?  
Contact Brian James at 904-209-0365  
or [bjames@sjcfl.us](mailto:bjames@sjcfl.us)







# END OF CAMP PERFORMANCE AND ART GALLERY!

6/19 - 6/29, Monday - Thursday

Limited spots available

RISING 3RD - 5TH GRADERS

**REGISTER  
NOW**



# 2023 Elementary FINE ARTS SUMMER CAMP

@ 420 N Orange Street

# FREE!

Music

Arts & Crafts

Dance

& more .....

**CONTACT US:** 904-834-0570 [Jennette.Knoblach@stjohns.k12.fl.us](mailto:Jennette.Knoblach@stjohns.k12.fl.us) 420 N Orange Street



# SJCCA

## PERFORMING ARTS SUMMER CAMP



**JUNE 19-29, 2023**  
**MON-THURS**  
**9AM-12PM**



**FREE CAMP  
FOR RISING  
5TH-8TH  
GRADERS!**

Train with performing arts professionals in ballet, jazz, musical theatre, acting and more. This camp is available to all current SJCCA students and ANY SJCS D 5th-8th grader. Sessions tailored for beginning through advanced levels. Reserve your spot today as spots are limited! Scan the QR code below to register.



For more information, contact us :  
[Catherine.Beam@stjohns.k12.fl.us](mailto:Catherine.Beam@stjohns.k12.fl.us)  
[www-mms.stjohns.k12.fl.us/sjcca](http://www-mms.stjohns.k12.fl.us/sjcca)

**(904)547-8470**  
150 N Holmes Blvd, St. Augustine, FL



# Summer Camp Sign Ups Now @

[www.jacketathleticboosters.com/summer-camp](http://www.jacketathleticboosters.com/summer-camp)

ST. AUGUSTINE HIGH SCHOOL  
JACKET ATHLETIC  
BOOSTERS



TOGETHER WE SWARM

Multi-sport, indoor/outdoor, and co-ed camps that include basketball, football, soccer, volleyball, lacrosse and more for kids who love all sports or want to try something new!

## -Summer Schedule-

Sports Camp Week 1:

June 12<sup>th</sup>-15<sup>th</sup>

Cheer Camp:

June 12<sup>th</sup>-15<sup>th</sup>

Sports Camp Week 2:

June 26<sup>th</sup>-29<sup>th</sup>



SUMMER SPORTS CAMP

2023

Jacket Athletics Booster Club

Cost: \$175

Location:

St Augustine

High School

Time: 9am-3pm

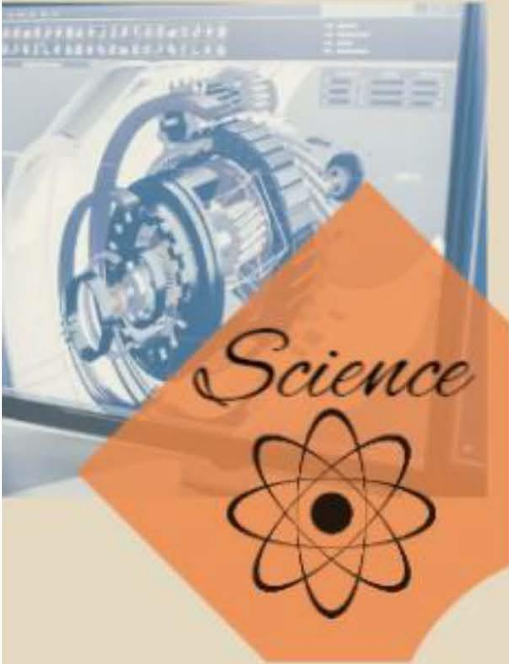
Camps include:

T-Shirt and Lunch

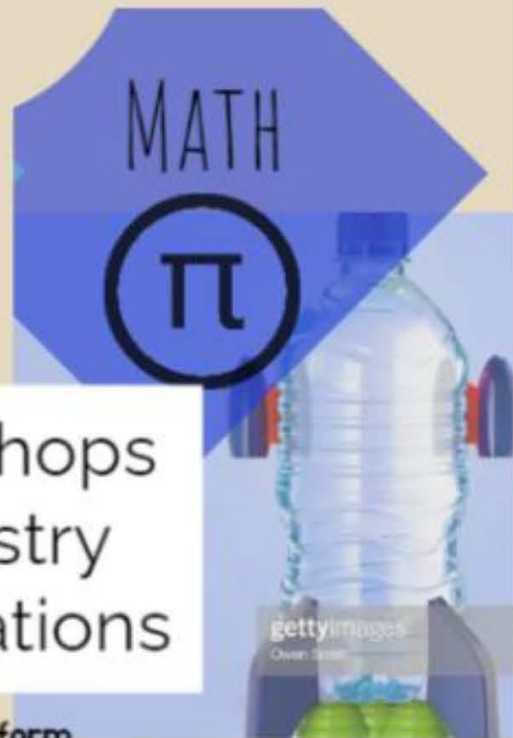
Email [jacketathelticboosters@gmail.com](mailto:jacketathelticboosters@gmail.com) with questions



# STEAM CAMP AT SEBASTIAN MIDDLE SCHOOL



**July 25-27th 8AM to 12 PM**



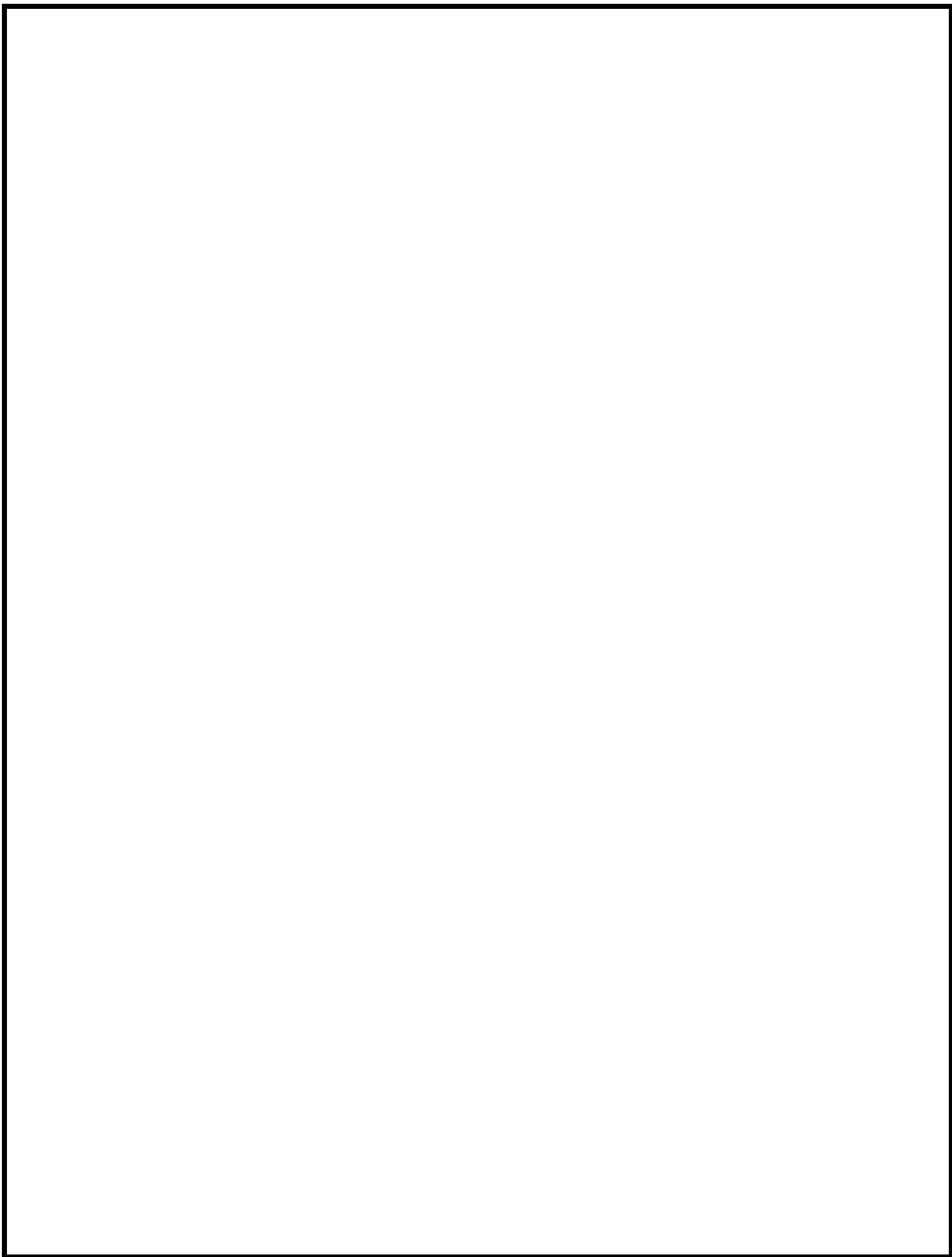
6 workshops  
& industry  
presentations

Sign up with form

Made with PosterMyWall.com

Get [Email frankie.portelos@stjohns.k12.fl.us](mailto:frankie.portelos@stjohns.k12.fl.us) STEM Coach with questions

[tinyurl.com/eaglessteam2023](https://tinyurl.com/eaglessteam2023)



## ILLNESS GUIDELINES

### Health Services

Deciding when to keep your child home from school can be difficult. When a child is sick and needs to stay at home, parents should contact the school and describe the illness and symptoms. If a medical provider makes a specific diagnosis (such as strep throat, conjunctivitis, chicken pox, etc.), let school staff know.

**There are several reasons to keep (exclude) sick children from school:**

1. The child does not feel well enough to participate comfortably in usual activities, such as with extreme signs of tiredness or fatigue, unexplained irritability or persistent crying.
2. The child requires more care than the school staff is able to provide without affecting the health and safety of the other children.
3. The illness is on the list of symptoms or illness for which exclusion is recommended.
4. The child is not vaccinated due to medical or religious reasons and there is an outbreak in the school.

The following list gives guidelines and recommendations for exclusion from school due to illness. Children with minor illness need not be excluded unless one or more of the following exists.

ILLNESS OR SYMPTOMS	EXCLUSION IS NECESSARY
<b>Chicken Pox</b>	<b>Yes</b> – Until blisters have dried and crusted (usually 6 days).
<b>Conjunctivitis (pink eye)</b> (pink or red eyes with thick mucous or pus draining from the eye)	<b>Yes</b> – May return 24 hours after treatment begins. If your health provider decides not to treat your child, a note is needed.
<b>Coughing</b> (severe, uncontrolled coughing or wheezing, rapid or difficulty in breathing)	<b>Yes</b> – Medical attention may be necessary. <b>NOTE:</b> Children with asthma may be cared for in school with a written health care plan and authorization for medication/treatment.
<b>Coxsackie Virus</b> <b>(Hand, foot and mouth disease)</b>	<b>No</b> – May attend if able to participate in school activities, unless the child has mouth sores and is drooling.
<b>Diarrhea</b> (frequent, loose or watery stools not caused by diet or medication)	<b>Yes</b> – if child looks or acts ill; diarrhea with vomiting; diarrhea that is not contained in the toilet.
<b>Fever with behavior changes or illness</b> <u>Fever</u> is an elevation of body temperature above normal.	<b>Yes</b> – when fever is elevated above 100.4° and is accompanied by behavior changes or other symptoms of illness, such as fatigue, rash, sore throat, upper respiratory symptoms, vomiting, diarrhea, etc. Must remain at home for at least 24 hours or until all symptoms subside medication free.
<b>Fifth Disease</b>	<b>No</b> – child is no longer contagious once rash illness appears.
<b>Head Lice</b>	<b>Yes</b> – May return after treatment and removal of all live lice and nits from hair.
<b>Hepatitis A</b>	<b>Yes</b> - Until 1 week after onset of illness or jaundice and when able to participate in school activities.
<b>Herpes</b>	<b>Yes</b> – if area is oozing and cannot be covered, e.g.,



	mouth sores. Otherwise, may return to school.
<b>Impetigo/Staph/MRSA</b>	<b>Yes</b> – May return 24 hours after treatment starts. Wound must be covered with dressing taped on all 4 sides.
<b>Body Rash <u>with</u> fever</b>	<b>Yes</b> – Seek medical advice. Any rash that spreads quickly, has open, weeping wounds and/or is not healing should be evaluated. May return to school when medical provider determines that illness is not communicable.
<b>Mild Cold Symptoms</b> (stuffy nose with clear drainage, sneezing, mild cough)	<b>No</b> – May attend if well enough to participate in school activities.
<b>Upper Respiratory Complications</b> - large amount of thick nasal discharge - extreme sleepiness - ear pain - fever (100° or above orally)	<b>Yes</b> – Seek medical advice. May return when symptoms are improved.
<b>Ringworm</b>	<b>Yes</b> – May return after treatment begins. Area should be covered while in school for the first 48 hours of treatment.
<b>Roseola</b>	<b>No</b> – Unless child cannot participate in usual activities and has fever.
<b>Scabies</b>	<b>Yes</b> – May return after treatment is started with note from medical provider.
<b>Strep Throat</b>	<b>Yes</b> – May return after 24 hours of antibiotic treatment and no fever for 24 hours.
<b>Vaccine Preventable Diseases</b> (mumps, measles, whooping cough)	<b>Yes</b> – Until judged not infectious by a medical provider. Report all cases to Health Services Coordinator.
<b>Vomiting</b> (2 or more episodes in the past 24 hrs)	<b>Yes</b> – until vomiting resolves or health care provider determines that cause is not communicable. <b>Note:</b> Observe for other signs of illness and for dehydration.

Handout developed by The Children's Hospital School Health Program, Denver, CO (303) 281-2790, 1995, revised 1999, 2001, and 2003. **Revised 2019, for use by St. Johns County School Health Services, St. Johns County, FL.**

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- American Academy of Pediatrics, American Public Health Association, National Resource Center for Health and Safety in Child Care, *Caring for our Children: National Health and Safety Performance Standards*, Second Edition, Elk Grove, IL 2002
- Centers for Disease Control and Prevention, *ABC's for Safe and Health Child Care. A Handbook for Child Care Providers*. Atlanta, GA. U.S. Department of Commerce; 1996
- Colorado Department of Public Health and Environment, Communicable Disease Epidemiology Program, *Infectious Disease in Child Care Settings; Guidelines for Child Care Providers*, Denver, CO., December 2002
- Kendrick AS, Kaufman R., Messenger KP, Eds. *Healthy Young Children: A Manual for Programs*. Washington, D.C. National Association for the Education of Young Children; 2002

**GREAT FUTURES  
START HERE.**



**BOYS & GIRLS CLUBS  
OF NORTHEAST FLORIDA**



# **AFTER SCHOOL PROGRAM**

To enable all young people, especially those who need us most, to reach their full potential as productive, caring, responsible citizens.

## **Benefits of Being a Boys & Girls Club Member**

- FREE After School Program with Snacks & Dinner
- FREE bus transportation provided from Osceola, Webster and Crookshank Elementary School to the Club.
- Parents/guardians will be responsible to pick up your child(ren)
- at the TPC Club at 555 West King Street, St. Augustine.
- Afterschool service times: 3:15 p.m. – 6:15 p.m.
- Homework assistance
- Project-based learning and enrichment programs to enhance what students learn in school
- Programming: Academic Learning, Science, Technology, Engineering, Arts and Math (STEAM) + Literacy Programs
- Adult Family Services – The Boys & Girls Clubs will provide Osceola Elementary Adult Family Members with fun programs, literacy and other topics of importance.

**Begins August 10th  
Monday - Friday**

## **Club Information**

**THE PLAYERS Championship  
Club**

555 West King Street  
St. Augustine, Florida

Rona Welch, Unit Director  
RonaW@BGCNF.org

**904.825.1975**

**Register On Line at [www.BGCNF.org/join](http://www.BGCNF.org/join)**

**GREAT FUTURES START HERE.**



**FLORIDA'S 21<sup>ST</sup> CENTURY  
COMMUNITY LEARNING CENTERS**



PLEASE JOIN OUR SAC TEAM: EMAIL [RACHAEL.MILLER@STJOHNS.K12.FL.US](mailto:RACHAEL.MILLER@STJOHNS.K12.FL.US)

## SAC Meetings 2022-2023

All meetings are held in person and virtually at 4:00 pm

**Dates:**

September 15, 2022

October 20, 2022

November 17, 2022

December 15, 2022

January 19, 2023

February 16, 2023

March 23, 2023

April 20, 2023

May 18, 2023

**SAC Chair:** Rachael Miller

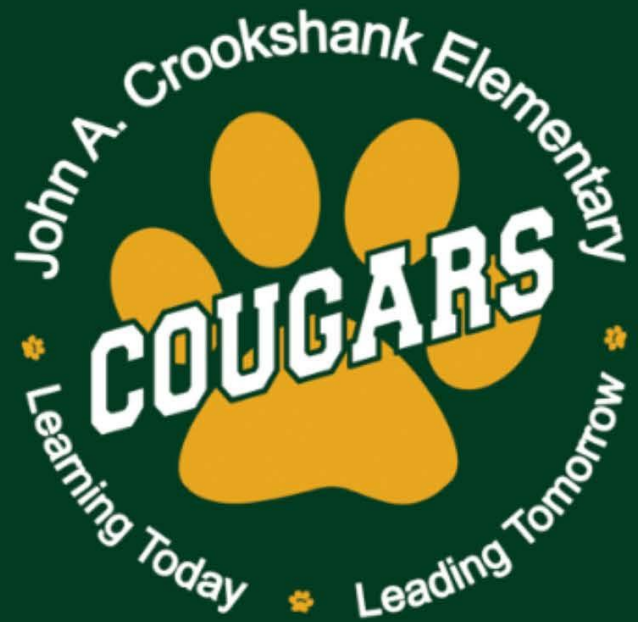
**We are looking for a secretary and treasurer. Contact Rachael Miller if you are interested.**

**John E. Crookshank Elementary**

1455 N. Whitney St.

St. Augustine, FL 32084

[www-ces.stjohns.k12.fl.us](http://www-ces.stjohns.k12.fl.us)



### Mission

Our professional learning community at John A. Crookshank Elementary School is dedicated to the development of students' academic, social, and emotional well-being. We will plan purposeful lessons and instruct standards using best practices, so all students are equipped with the growth mindset skills necessary to address and overcome challenges they may face in their future.

### Vision

John A. Crookshank Elementary School faculty and staff members believe working together, we all succeed.

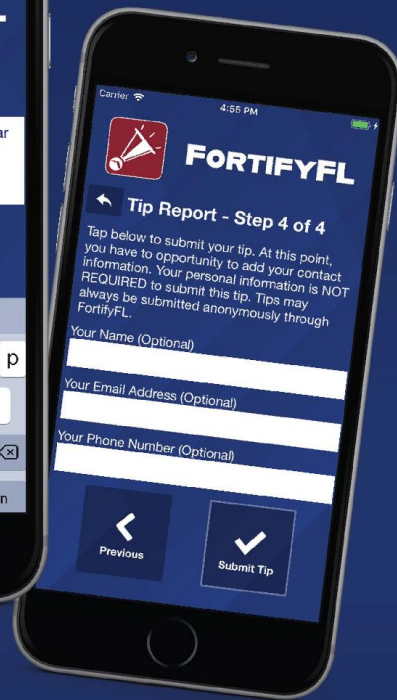
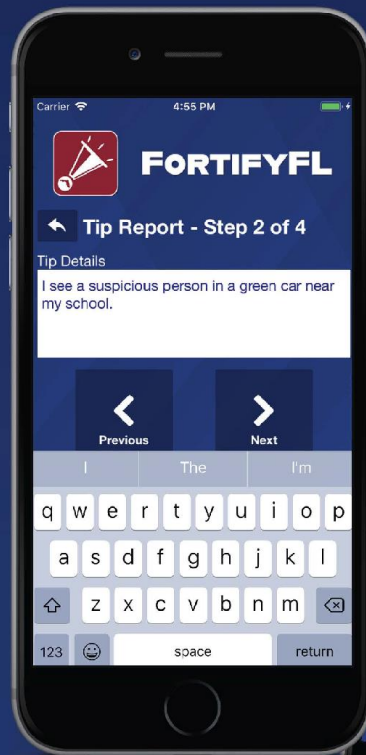




# FORTIFYFL

SUSPICIOUS ACTIVITY REPORTING APP

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