



# Cougar Column

John A. Crookshank Elementary

The Future Begins Here!

Patrick Roach, Principal

Gwen Kling, Assistant Principal

Christi Thomas, Assistant Principal



The Cougar Column is delivered via School Messenger

Week of October 03, 2022

Monday	10/3	Cub Scouts - Classroom Visits
Tuesday	10/4	2 <sup>nd</sup> Grade Gifted Screener Cheer Team Tryouts 3-4:30 pm Cub Scouts - Parent Night 6:30 pm
Wednesday	10/5	Early Dismissal 1:45 pm
Thursday	10/6	Cheer Team Tryouts 3-4:30 pm
Friday	10/7	Cougar Spirit Wear Day
Saturday	10/8	Spirit Night @ Chipotle
Monday	10/10	Buddy Stuffing Event Cougar Basketball vs. Otis Mason Girls 5:30, Boys 6:30
Tuesday	10/11	
Wednesday	10/12	Early Dismissal 1:45 pm
Thursday	10/13	
Friday	10/14	End of the First Quarter Farmer's Day (Dress Like A Farmer)
Monday	10/17	Teacher Planning Day - No School

## Afterschool Activities

We have wonderful afterschool programs. Check out the flyer below for more information, if you are interested.



## Join Team Crookshank!

We are inviting you to participate in the **School Team Challenge** at the Jail Break 5K on October 22, 2022.

**So far, we have 7 people signed up!**

For additional details, please see the attached flyer (copied below) and the race website here:

<https://runsignup.com/Race/FL/SaintAugustine/EscapesFromStAugustine>

\* Participants can be students, teachers, staff, family members, community partners or any school supporter. When registering for the race, a participant will be invited to join the school team challenge and select the school the participant wishes to support..

## Cub Scouts

Cub Scouting is a fun and educational experience where boys and girls can enjoy safe, wholesome activities and learn timeless values. Cub Scouting focuses on building character, improving physical fitness, teaching practical skills and developing a spirit of community service. Parent night is Tuesday October 4<sup>th</sup> at 6:30 pm in the Cougar Café. See flyer below for more details.

## Cougar Basketball is Back!

Our first basketball game will be at Murray Middle school against Otis Mason.  
Girls 5:30, Boys 6:30

## Pre-Order Your Yearbook!

Visit [www.buytheyearbook.com](http://www.buytheyearbook.com) and enter school code **708400** to pre-order your yearbook today. See the flyer below for more details.

## What's Cooking in the Cougar Café?

Monday-Chicken Nuggets-Vegetables-Fruit  
Tuesday-Mac-n-cheese or Hot Dog Vegetables-Fruit  
Wednesday-Chicken Sandwich-Vegetables-Fruit  
Thursday-Pizza or Corn Dog-Vegetables-Fruit  
Friday-Cheeseburger-Vegetables-Fruit

A full lunch is free, however, if a student just wants milk it is \$.60.



## Connecting Families to Community Resources

Looking forward to seeing you at our first virtual parent meeting on October 4<sup>th</sup>.

Topic: CONNECTING FAMILIES TO COMMUNITY RESOURCES

Presenters: 14 AGENCIES ACROSS ST JOHNS COUNTY

Date/Time: 10/4/2022 at 6:00 pm

See the flyer below

[Click here to join the meeting](#)

Or call in (audio only) 904-420-0831

Phone Conference ID: 200 422 557#

Avery Greene, ESE Program Specialist

## Cheer Team Tryouts

Tryout will be Tuesday (10/4) and Thursday (10/6) from 3:00 - 4:30 pm.

Please see flyer below for more information.

Absence Reporting <https://www.ces.stjohns.k12.fl.us/>

Dismissal Changes [cestransportation@stjohns.k12.fl.us](mailto:cestransportation@stjohns.k12.fl.us)

## **Crookshank is a Title I School, But What Is Title I?**

Title I is a federally-funded program designed to ensure that all students, especially those from a lower economic status, receive a fair, equal and significant opportunity to acquire a high-quality education. Title I funds are appropriated annually to supplement schools with the highest percentage of students eligible for free or reduced lunch. All public schools in St. Johns County receiving Title I funds are classified as school-wide Title I schools. This affords all students attending a Title I school the opportunity to participate in and receive all additional academic support supplemented by Title I funds.

**See the letter below for more information about Title I**

### **Parents Right To Know**

If you have a student attending a Title I school, you have specific rights and opportunities and your school has specific obligations to you, including the following:

Professional Qualifications of Classroom Teachers and Paraprofessionals Parents may request the following information, in writing or verbally to the school or district office, regarding their child's teacher(s) and any paraprofessionals providing services to their student:

- Whether a teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction;
- Whether a teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived;
  - The bachelor's degree major and any other graduate degree major or certification of the teacher;
  - Whether a child is provided services by a paraprofessional, and if so, their qualifications.

Please note that parents will also be notified in a timely manner that the student has been assigned, or has been taught for 4 or more consecutive weeks, by a teacher who does not meet applicable State certification or licensure requirements at the grade level and subject area in which the teacher has been assigned.

## **Survey**

Cognia, the organization that oversees our district's accreditation, is conducting a review of our school district this year. Cognia has created surveys specifically for families in our school district. Please complete Cognia's Family Survey to assist the district in our continuous improvement process.

<https://eprovesurveys.advanc-ed.org/surveys/#/action/197512/p2065>

## **Visitors on Campus**

We welcome parents and guardians to our school.

We ask that all visitors enter the building only through the front office where they can obtain a dated pass. This pass is to be worn on the upper right left shoulder area while on school grounds. You must also present a state-issued ID to obtain entrance to the main campus. When you have been approved you will be able to sign in as a "volunteer". This is the terminology that indicates the system has completed a background check.

Even if you are not planning to volunteer, we ask that you use this sign-in option to indicate that you have completed the School Access Form

<https://www.stjohns.k12.fl.us/volunteer/>

## **The Salvation Army Angel Tree Program**

Thanksgiving/Christmas Assistance

The St. Johns County Salvation Army will accept applications for its annual Thanksgiving/Christmas Angel Tree programs

from October 3rd to October 7, 2022

ALL APPLICATIONS WILL BE TAKEN ONLINE ONLY

See the flyer below for more details.



## **News from the School Nurse**

**Immunizations:** Please be sure to update your child's immunization records by the end of the month. Your child may be withdrawn from Crookshank if we are unable to obtain a current immunization record.

For information on when to keep your child home from school, flu season, health prevention through handwashing and covering your cough, head lice prevention and treatment, and any other information related to school health services, please visit <https://www.stjohns.k12.fl.us/health/illness/>

**Head Lice:** We have seen an increase of children being sent to the clinic for Head Lice. Please see below for information on detection, treatment and prevention of Head Lice as well as a treatment and removal plan.



# Crookshank Cougars PTO



## Spirit Night!

Our next Cougar Spirit Night will be Saturday, October 8th at Chipotle! We will receive 30% of sales from Crookshank Families- take the night off from cooking on a Saturday night and support CES! See flyer below.



## Volunteer!

Volunteer at Crookshank!

We have many volunteer opportunities around our school- some only take half an hour of your time!

Check out how you can help

here: <https://www.signupgenius.com/go/10c0f4aa5a62aaaf5c61-volunteer1>

## Buddy A Thon!

Cougar Families- we raised over \$10000 in the Buddy-A-Thon, and we are SO PROUD! THANK

YOU for all of your contributions and for sharing this event with your friends and family.

This is a huge achievement for Crookshank, and we look forward to helping our school do great things with these funds!

The Bear Factory will be at Crookshank on Monday, October 10th to help those who raised more than \$50 build their buddy to take home!

## Join PTO!

Our Membership Drive is happening NOW through September 30th! The class in each grade level with the most participation will win a popsicle party! Membership forms went home in last week's Wednesday folders! Or sign up here, and pay via cash, check, or Cheddar

Up! [https://docs.google.com/forms/d/e/1FAIpQLScNat1vekGOgg\\_6aGdiSfR4iQeYKHwWfjx4SZ3BJ36bSyf6BA/viewform](https://docs.google.com/forms/d/e/1FAIpQLScNat1vekGOgg_6aGdiSfR4iQeYKHwWfjx4SZ3BJ36bSyf6BA/viewform)

## Coming Soon!

Get Ready for the BOO THRU!

We're getting ready for our big fall event, the BOO THRU! Mark your calendar for Thursday, October 27th from 5:30-7:30- wear your costume, come enjoy trick-or-treating, games, food, and fun with your Crookshank family! Keep an eye out for volunteer signups, too! This is one of our most fun events- join us!

We need candy donations for the Boo Thru! Send in bags of individually wrapped candy and feed the CANDY MONSTERS that will be set up in the main hall at CES!

## Spirit Wear Fridays!

Every Friday is CES Spirit Day! Wear your Spirit Shirts, Scrunchies, or our school colors! We still have Spirit Wear available, including our new shirts! Shop at our online store (where you can sign up to become a PTO member, buy Spirit Wear, make a donation, or become a Business Partner):

<http://crookshank-ptO.cheddarup.com>

## Smencils!

Find us in the main hallway on Tuesday and Thursday mornings from 8-8:20. \$2 each, or 3 for \$5!

## Can You Help?

The PTO is looking for a tablet or iPad to use for event registrations and payments throughout the year. Do you have one that you'd like to donate? It does not have to be brand new! E-mail [CrookshankPTO@gmail.com](mailto:CrookshankPTO@gmail.com) if you can help.

Thank you!







# 2022-2023 Title I Information for Families

## 2022-2023 Title I Schools

Crookshank Elementary  
904.547.7842

Osceola Elementary  
904.547.3780

South Woods Elementary  
904.547.8610

The Webster School  
904.547.3871

St. Johns Technical High  
904.547.8500

*Selected students from participating private schools are also eligible to receive services.*

## SJCSD Federal Programs Dept.

Sebastian Administrative Annex  
3015 Lewis Speedway  
St. Augustine, FL 32084  
Phone: 904.547.8928  
Fax: 904.547.8929

### Wayne King

Assoc. Superintendent, Accountability & Intervention Services  
904.547.8963  
Wayne.King@stjohns.k12.fl.us

### Lacole Rudin

Accountability and Intervention Services Coordinator  
904.547.8926  
Lacole.Rudin@stjohns.k12.fl.us

### Lourdes Khosrozadeh

Program Specialist, ESOL  
904.547.8924  
Lourdes.Khosrozadeh@stjohns.k12.fl.us

### Martine Smith

Title I Family & School Partnerships Program Specialist  
904.547.8967  
Martine.Smith@stjohns.k12.fl.us

## What Is Title I?

Title I is a federally-funded program designed to ensure that all students, especially those from a lower economic status, receive a fair, equal and significant opportunity to acquire a high-quality education. Title I funds are appropriated annually to supplement schools with the highest percentage of students eligible for free or reduced lunch. All public schools in St. Johns County receiving Title I funds are classified as school-wide Title I schools. This affords all students attending a Title I school the opportunity to participate in and receive all additional academic support supplemented by Title I funds.

## Parents Right To Know

If you have a student attending a Title I school, you have specific rights and opportunities and your school has specific obligations to you, including the following:

### Professional Qualifications of Classroom Teachers and Paraprofessionals

Parents may request the following information, in writing or verbally to the school or district office, regarding their child's teacher(s) and any paraprofessionals providing services to their student:

- Whether a teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction;
- Whether a teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived;
- The bachelor's degree major and any other graduate degree major or certification of the teacher;
- Whether a child is provided services by a paraprofessional, and if so, their qualifications.

Please note that parents will also be notified in a timely manner that the student has been assigned, or has been taught for 4 or more consecutive weeks, by a teacher who does not meet applicable State certification or licensure requirements at the grade level and subject area in which the teacher has been assigned.

### Level of Student Achievement on Assessments

Parents will be informed of their child's level of achievement and academic growth on the Benchmarks for Excellent Student Thinking (B.E.S.T.), Florida Assessment of Student Thinking (FAST), and other assessments throughout the school year. The Florida Standards define the rigorous skills and knowledge that need to be effectively taught and learned for students to be ready to succeed academically in credit-bearing college entry courses and in workforce training programs. For more information, please visit <https://www.fldoe.org/accountability/assessments/k-12-student-assessment/best/>.

# Everything You Ever Wanted to Know About Title I

## Specific Uses of Title I Funding

- Extend learning opportunities for students needing additional academic support;
- Train teachers and paraprofessionals;
- Hire supplemental teachers and paraprofessionals;
- Purchase instructional equipment and intervention materials; and
- Support parent involvement activities.

## Individualized Student Interventions

With funding from Title I, students who need additional academic support are provided with a Response to Intervention (RTI) plan to address their specific academic needs. Parents are invited to participate in the creation of the RTI plan and to take an active role in their child's education.

## Title I School Responsibilities

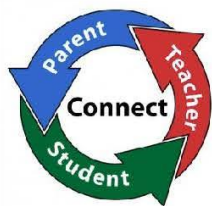
- Establish strategies that provide all students an opportunity to meet the Florida Standards;
- Provide remediation to students experiencing difficulty mastering the Florida standards;
- Develop a school-based Parent Family Engagement Plan jointly with parents;
- Hold an annual Title I meeting/open house for parents;
- Prepare a School-Parent Compact jointly with parents, teachers, and students;
- Offer a needs assessment survey to parents;
- Offer professional development for teachers;
- Follow best practices regarding delivery of instruction;
- Create strategies to increase parent involvement to include authentic parent/teacher conferencing;
- Establish effective transitions from early childhood programs into kindergarten; and
- Include teachers and parents in decision-making processes.

**Every Student Succeeds Act (ESSA) Grant Guidelines:** Signed into law on December 10, 2015, the ESSA Act reauthorized the Elementary and Secondary Education Act of 1965. ESSA includes Title I through Title IX programs, and Title I is comprised of three parts: Part A—Improving the Academic Achievement of the Disadvantaged; Part C—Education of Migratory Children; and Part D—Prevention and Intervention Programs for Children and Youth who are Neglected, Delinquent, or At-Risk. The Title I, Part A: BASIC and Part D programs are administered by State Education Agencies (SEAs) and conducted by Local Education Agencies (LEAs). The law seeks to allow school districts the flexibility to make decisions regarding program issues such as the grades served and the teaching strategies employed. For more information, please visit <http://www.fldoe.org/policy/federal-edu-programs/>.

# Parent and Family Engagement: Your School Needs YOU!

## School-Parent Compact

The School-Parent Compact is an agreement between parents, students, and teachers. The purpose of the compact is to establish a partnership between the home and school, which is necessary to maximize student learning. Compacts are created at the beginning of each school year during a parent/teacher conference and should be reviewed, evaluated, and modified throughout the year.



## Parent Family Engagement Plan

Parent Family Engagement Plans are created to ensure the meaningful participation of parents in Title I schools, supporting parental involvement activities and improving communication between home and school. With input annually from parents (usually through SAC), the PFEP is included in the School Improvement Plan and on the school website. Key elements of each school's plan encourage parents to become actively involved in their child's education by:

- Knowing what Florida Standards their child is expected to master;
- Attending the Title I Annual Meeting/Open House at their child's school, along with other school-wide events and parent meetings;
- Conferencing with school personnel and signing a School-Parent Compact;
- Completing the annual school needs assessment survey;
- Assisting in the development of the Parent Family Engagement Plan and other Title I initiatives;
- Checking email and the school website regularly for communications and academic resources to use at home; and
- Talking regularly with their child about school, emphasizing academic achievement and positive behavior.





ST JOHNS COUNTY SCHOOL DISTRICT  
IN COLLABORATION WITH  
ST JOHNS COUNTY PUBLIC AGENCIES

PRESENTS

# CONNECTING FAMILIES TO COMMUNITY RESOURCES

*October 4<sup>th</sup>, 2022: All parents and guardians are invited to join us as we meet virtually with local community agencies to learn more about the resources and services that are available to children and families in St Johns County*

**Join on your computer, mobile app, or room  
device via link below**

[Click here to join the meeting](#)

**Or call in (audio only) 904-420-0831  
Phone Conference ID: 200 422 557#**



**This meeting will be  
held via Microsoft  
Teams platform**

**6:00 PM – 7:30 PM**

**10/4/22**



## Thanksgiving/Christmas Assistance

The St. Johns County Salvation Army will accept applications for its annual Thanksgiving/Christmas Angel Tree programs

**from October 3<sup>rd</sup> to October 7, 2022**

**ALL APPLICATIONS WILL BE TAKEN ONLINE ONLY**

**[www.SAAngelTree.org](http://www.SAAngelTree.org)**

**\*\*\*\*Children under 12 years old\*\*\*\***

All applicants must have the following information to **upload**:

- Photo ID for all adults in the home
- Social Security cards for all household members (including adults)
- Birth certificates for all children (1 to 8 years or younger). Or legal proof of custody.
- Verification of all household income that may include: TANF, SNAPs, child support, last 3 consecutive pay stubs, social security/disability award letters, unemployment benefit statement, school enrollment letter. A self-employed person must provide complete tax returns from the previous year.
- Verification of household expenses: rent/mortgage payment; utility bill with service address, auto insurance, car payment, medical bills.
- Proof of residence: lease, deed or mortgage declaration
- If you live with family/friends and are not on the lease, you must still meet the qualified income criteria and submit a notarized letter from the person in the lease stating the named people living with them (include the address and rent charged, if applicable). In addition, you must provide the incoming mail to verify the address.



**Who:** 3<sup>rd</sup>-5<sup>th</sup> graders

**When/ Where:** After school in MPR Tues & Thurs October 4<sup>th</sup> & 6<sup>th</sup>

3:00-4:30



# Tryouts

**Due Tuesday October 4<sup>th</sup>, 2022**

**Must have permission slip to try out**

**Must attend both days of try outs**

Name: \_\_\_\_\_

Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

\_\_\_\_ (Initial Please) My child will be picked up no later than 4:30 PM on the day of tryouts (10/4 & 10/6)

Parent's Signature \_\_\_\_\_

Turn in registration to Ms Harmon, 1<sup>st</sup> grade Teacher.

## THINGS TO KNOW

### What to bring/wear:

- A water bottle labeled with your name
- Tennis shoes, t-shirt, shorts/ leggings

### What we are looking for during tryouts:

- Energetic, positive, cheerful attitude and a smile
  - Able to project voice loud enough to hear cheers
  - Knowledge of the cheers, chants
  - Interest to learn and teach the cheers and try your best
- **If you are chosen for the team, more detailed information about the team will be sent home. Expect practices to be up to twice a week after school, Tuesday & Thursday 3-4:30**
  - **Transportation home will NOT be provided, so students MUST be able to be picked up from tryouts and practices on time!**





FOR BOYS AND GIRLS GRADES K-5

# ESCAPE THE INDOORS

## CUB SCOUT SIGN-UP NIGHT IS COMING!

**Date:** Tuesday, October 4, 2022

**Time:** 6:30 PM

**Place:** Crookshank Elementary Cafeteria  
1455 N. Whitney St., St. Augustine, FL 32084

**Cost:** \$ 62.00

*Covers Boy Scouts of America registration through January 31, 2023.*

(When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.)

## SCOUTING

- Strengthens families
- Provides outdoor adventure
- Nurtures leadership and character growth
- Increases academic performance
- Creates fellowship
- Promotes diversity
- Helps develop interests and skills
- Teaches duty to God and country

## Is FUN!



*Cub Scouting is a fun and educational experience where boys and girls can enjoy safe, wholesome activities and learn timeless values. Cub Scouting focuses on building character, improving physical fitness, teaching practical skills and developing a spirit of community service.*



To learn more & guarantee your child's spot in Cub Scouts, use this QR code to sign up NOW!



**Come and sign-up and receive a FREE glow in the dark Frisbee!**



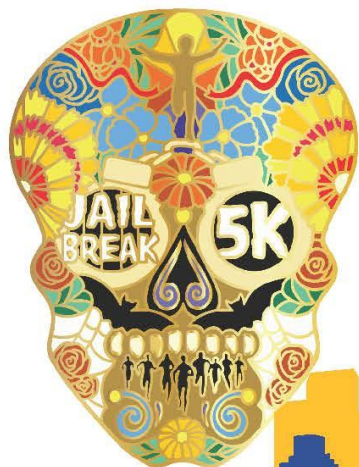
**NORTH FLORIDA COUNCIL**

[www.NFCScouting.org](http://www.NFCScouting.org) | Ph: 904-388-0591



PUBLIX SUPER MARKETS  
**CHARITIES**





# JAIL BREAK 5K RUN & WALK SATURDAY, OCT. 22 @ 7:30 AM

ESCAPE FROM THE OLD JAIL  
167 SAN MARCO AVENUE | ST. AUGUSTINE, FL 32084

## JOIN OUR SCHOOL TEAM CHALLENGE!

The St. Johns County public school with the highest participation wins \$1,000, second highest wins \$500, and third wins \$250!

**ONE SCHOOL WILL WIN \$1000!**

First 700 finishers receive a unique skeleton key medal!  
All race proceeds benefit St. Johns County public school teachers & students.

For more details & to register visit:

[www.runsignup.com/Race/FL/SaintAugustine/EscapeFromStAugustine](http://www.runsignup.com/Race/FL/SaintAugustine/EscapeFromStAugustine)

OR SCAN HERE

5K USATF CERTIFIED COURSE #FL17069TY

904-547-7122  
getonthebusstjohns@gmail.com  
[www.ink-stjohns.org](http://www.ink-stjohns.org)



**HEALTH SERVICES**

**HEAD LICE: DETECTION, TREATMENT AND PREVENTION  
INFORMATION FOR PARENTS**

---

**WHAT ARE HEAD LICE?**

Head lice are tiny, wingless, grayish-tan insects that live and breed in human hair. They depend on human blood for survival. Lice cannot jump or fly, as they have no wings or hind legs. They are about the size of a sesame seed with six claws that attach to the hair shaft. Head lice separated from the human host will rarely survive more than 24 hours and cannot live on family pets. The eggs, called nits, are easier to see than the lice themselves and are usually found attached to hair shafts close to the scalp behind the ears and on the back of the head. Nits cannot be washed away like dirt or dandruff; they must be removed with a special comb designed for that purpose. The eggs hatch in 7-10 days and then in another 7-10 days the young will mature and lay eggs of their own. Viable (live) nits are usually seen from the scalp up to ½ inch on the hair shaft.

**HOW DO THEY SPREAD?**

Most always, lice are spread via direct head-to-head contact. More hair means a more favorable breeding ground and long hair creates a “bridge of opportunity” from one head to another. Nits found on an abandoned strand of hair have a slim chance of survival, as they need the warmth of a human host to incubate and hatch.

**HOW ARE THEY DETECTED?**

Most often, the first clue that a child has head lice is frequent scratching of the scalp or a rash at the nape of the neck. To check for infestation, carefully examine the hair around the back of the neck and behind the ears. Since head lice shy away from light, you may only see their eggs (nits). The nits are small whitish ovals of uniform size attached to the hair shaft.

**HOW ARE THEY TREATED?**

Head lice infestation can be treated with an over-the-counter or prescription medication. There are several treatment options available on the market. Treatment should be considered when active lice or viable eggs are found. When this occurs, each person (adults & children) within the home should be checked to determine if live lice are present. All who are infested should be treated at the same time.



## **HEAD LICE TREATMENT & NIT REMOVAL PLAN FOR PARENTS**

When one family member has head lice it is important to check all members of the household and close contacts. Treat only the infested family members. Follow the plan below:

1. The recommended first line treatment is an FDA approved, over the counter, lice killing product (pediculicide) for humans. The American Academy of Pediatrics recommends the use of a product that contains permethrin.
2. Before applying treatment, cover the child's eyes with a towel or washcloth. Do not treat in the shower or bathtub. Instruct the child to lean over the sink and only apply the product to the head area. This prevents absorption through other skin areas.
3. Apply lice product according to the label instructions. If your child has extra-long or thick hair, you may need to use a second bottle to assure complete coverage.
4. Wash the hair according to label instructions. Once applied, allow the lice killing product to continue working by using only regular shampoo for two weeks after treatment because cream rinses and conditioning shampoos coat the hair and protect lice from the lice killing product.
5. Following treatment, use a fine-toothed metal comb to remove lice and nits from the hair shaft. Metal lice combs (i.e., Leominster, etc.) are preferred because they have finer teeth for nit *removal*, are less likely to break or bend when combing through the hair and can be boiled or sterilized. Any remaining nits need to be removed by sliding the nit down the hair shaft with your fingernails.
6. Recheck the hair daily for lice or new nits laid close to the scalp. Continue to comb out nits with the fine-toothed metal comb. Removing all nits will help to prevent a new infestation.
7. Retreat according to the instructions on the lice-killing product (pediculicide).
8. Continue to check all treated and untreated persons in the same household for two to three weeks even after they appear to be nit and lice free.

## **Alternative Treatments**

The effectiveness of non-pesticide treatments such as Hair Clean 123, Not Nice to Lice, olive oil, mayonnaise and petroleum jelly has not been proven through research.

### **ALERT**

The use of kerosene, gasoline, paint thinners, turpentine, flea products, or industrial/garden pesticides is dangerous to your child.

### **Cleaning the Environment**

1. To live, adult lice need to feed on blood. Lice die within one to two days when away from the blood source. Therefore, excessive cleaning measures are not necessary; however, routine cleaning is recommended as follows: the same day as the head treatment, clothing, and bed linen should be washed in hot water and dried in a dryer; carpets and upholstered furniture need to be vacuumed thoroughly; pillows and stuffed animals should go into a hot dryer for at least ten minutes or be placed in a sealed plastic bag for two weeks and combs, brushes, and hair accessories should be soaked in hot water (at least 130 degrees) for at least ten minutes.
2. Spraying of furniture, rugs, carpets, car seats, and pets with a pesticide is not recommended.



# AFTERSCHOOL

## ROBOTICS

### Wednesdays 2:00-3:30p

Build, code and play every week afterschool! Keep those minds going with engaging robotics and STEM activities! Every week, students build models, study robotics concepts and complete fun engineering projects that increase in complexity. For Ages 5-12.

- Starts Wednesday, Nov 2nd - Dec 14, 2022
- 6 week program - \$150/per builder
- \*Price includes 6 classes

**REGISTER @:**  
**FIRSTCOAST.MYROBOTHINK.COM**

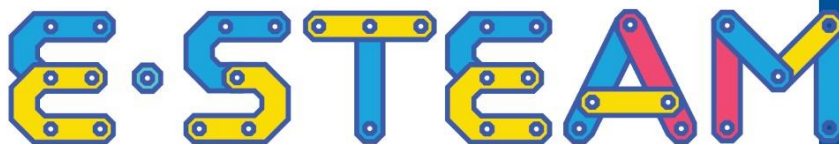


John A. Crookshank Elementary  
1455 N Whitney St, St.  
Augustine, FL 32084



**firstcoast@myrobthink.com | 904 615 5264**

Serving St. John's, Duval and Clay Counties



ROBOTHINK IS THE  
**WORLD'S #1 STEM**  
EDUCATION PROVIDER



## RoboThink Programs

### Afterschool

Every week, students build models, study coding concepts and complete fun engineering projects that increase in complexity.

### Workshops

These 1 day classes cover robotics, coding and engineering concepts with fun, hands-on building projects.

### Camps

RoboThink Robotics Camps typically last 5 days and are offered in half day or full day sessions. Students are given the opportunity to build robots, solve challenges with robots they have built and even battle their friends!

### Special Events

Make your special events that much more exciting with a RoboThink experience. We bring the fun!

- Birthday Parties
- Private Parties
- Community Events

**Customized programming available  
to fit your schedule & needs!**

RoboThink's E-STEAM programs incorporate entrepreneurship, business leadership, presentation and marketing skills for children. You'll find these critical 21<sup>st</sup> century life skills built into the core of many of our exciting programs.



**" RoboThink is too fun!**

*I never want to leave. )*

*-Jailon, Age 7*

**" I'm happy because  
its fun. And my mom's happy  
because it's educational. )**

*-Collin, Age 10*

**904 615 5264**

**[myrobothink.com/firstcoast](http://myrobothink.com/firstcoast)  
[firstcoast@myrobothink.com](mailto:firstcoast@myrobothink.com)**





**Free, Safe After-School Programs for Kids & Teens!**  
*Enroll today for a free and safe after-school experience.*

**Begins August 10**

Until 6:15 PM  
 Monday – Friday

**Register Soon to Ensure Your Child's Spot: [bgcnf.org/join](http://bgcnf.org/join)**



Boys & Girls Clubs provides a FREE, SAFE place for children and teens to experience exciting programs that enhance their growth and development during the after-school hours.

**Sign up today to experience programs like:**

- Academic enrichment
- STEM, robotics & drone programs
- Sports & recreation
- The Arts
- Health & Wellness

**Cost: FREE!!**

**Who:** Ages 6 – 18

**Where:** THE PLAYERS Championship Club

555 West King Street St. Augustine FL

**Included:** Meals, snacks & learning



**BOYS & GIRLS CLUBS**  
 OF NORTHEAST FLORIDA

Aug. 10 Start Date

**ATTENTION PARENTS:**  
**Recognize Your Student in the**  
**CROOKSHANK**  
**ELEMENTARY SCHOOL**  
**2023 Yearbook!**

Don't miss out on this opportunity to showcase your student's accomplishments and memories.

Go online today to purchase and design your ad to take part in this special tradition.

Visit Leonard's Pictavo Community at  
**BuyTheYearbook.com**

Find your school or enter *School ID#* **708400**



**Full Page** \$100

**1/2 Page** \$50

**1/4 Page** \$25

**1/8 Page** \$15

**Ad Submission Deadline** **2/14/2023**

*Leonard's*

Photography | Printing | Publishing



# DO GOOD WITH CHIPOTLE



## CHIPOTLE FUNDRAISER FOR CROOKSHANK ELEMENTARY

33% OF EVENT SALES GET DONATED TO THE CAUSE

**SATURDAY, OCTOBER 8TH | 5-9PM**  
1753 US HIGHWAY 1 S, SAINT AUGUSTINE, FL, 32084

ORDER ONLINE FOR PICKUP USING CODE **WALJMNA**  
OR SHOW THIS FLYER IN RESTAURANT



For online orders to count towards the fundraiser, they must be placed for pickup only from the restaurant location of, and during the hours of, the fundraiser. Delivery orders and gift cards do not qualify. \$150 minimum event sales required to receive any donation.



**PLEASE JOIN OUR SAC TEAM: EMAIL [RACHAEL.MILLER@STJOHNS.K12.FL.US](mailto:RACHAEL.MILLER@STJOHNS.K12.FL.US)**

## **SAC Meetings** **2022-2023**

**All meetings are held in person and virtually at 4:00 pm**

**Dates:**

September 15, 2022

October 20, 2022

November 17, 2022

December 15, 2022

January 19, 2023

February 16, 2023

March 23, 2023

April 20, 2023

May 18, 2023

**SAC Chair:** Rachael Miller

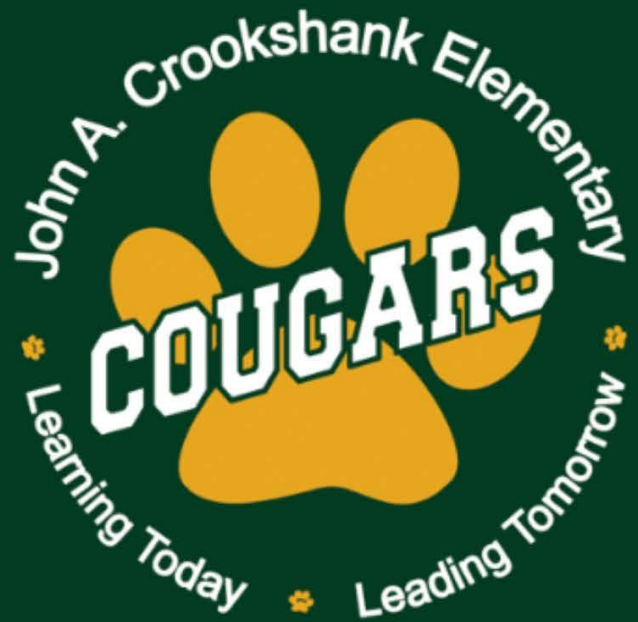
**We are looking for a secretary and treasurer. Contact Rachael Miller if you are interested.**

**John E. Crookshank Elementary**

1455 N. Whitney St.

St. Augustine, FL 32084

[www-ces.stjohns.k12.fl.us](http://www-ces.stjohns.k12.fl.us)



### **Mission**

Our professional learning community at John A. Crookshank Elementary School is dedicated to the development of students' academic, social, and emotional well-being. We will plan purposeful lessons and instruct standards using best practices, so all students are equipped with the growth mindset skills necessary to address and overcome challenges they may face in their future.

### **Vision**

John A. Crookshank Elementary School faculty and staff members believe working together, we all succeed.



# FORTIFYFL

## SUSPICIOUS ACTIVITY REPORTING APP

FortifyFL is a suspicious activity reporting tool that allows you to instantly relay information to appropriate law enforcement agencies and school officials.



#FORTIFYFL  
GETFORTIFYFL.COM



FLORIDA DEPARTMENT OF  
EDUCATION  
fldoe.org

DOWNLOAD  
NOW