Join the John A. Crookshank Summer Reading Olympics!

1-Read every day! Kindergarten parents may read books to their children for this contest.

2-Fill in your reading log; get your parents to sign it!

3-Keep your log in a safe place.

**When it is totally filled in, save it until school starts.* (If you need more space on your reading log, you can use another piece of paper or you can get a new reading log at the Bookmobile!)

4-Visit the Bookmobile at Crookshank to get new books!

June 7, 10:30-11:30 AM
June 21, 10:30-11:30 AM
July 5, 10:30-11:30 AM
July 19, 10:30-11:30 AM
August 2, 10:30-11:30 AM

5-Be a **WINNER!**

Gold Medal Winner: K-2 read 45 books or more
3-5 read 2,000 pages or more

Silver Medal Winner: K-2 read 30-44 books
3-5 read 1,500-1,999 pages

Bronze Medal Winner: K-2 read 15-29 books
3-5 read 1,000-1,499 pages

6-**PRIZES** for Winners!

Gold Medal Winners: A gold medal! 2 Coupon Books*! Ice cream Sundae Party!

Silver Medal Winners: A silver medal! 1 Coupon Book*! Ice cream Sundae Party!

Bronze Medal Winners: A bronze medal! Ice cream Sundae Party!

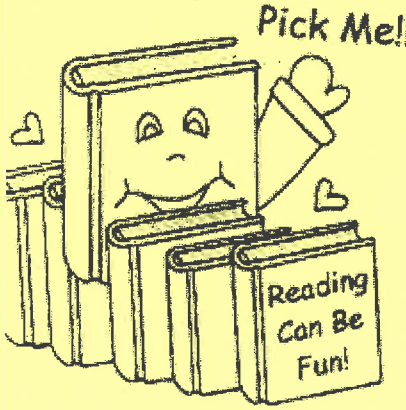
*The Coupon Book contains coupons for special privileges at Crookshank, like a "no homework" pass, 15 minutes of free choice computer time, 10 minutes of extra recess, free admission to a PTO movie night, free pass to go to the special of your choice, and LOTS MORE!!!!

John A. Crookshank Elementary School

Name:_____ Grades 3-5

My Reading Log

	Date	Title	Author	# of Pages	Parent Signature
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					



Anything can happen.... when you open a book!

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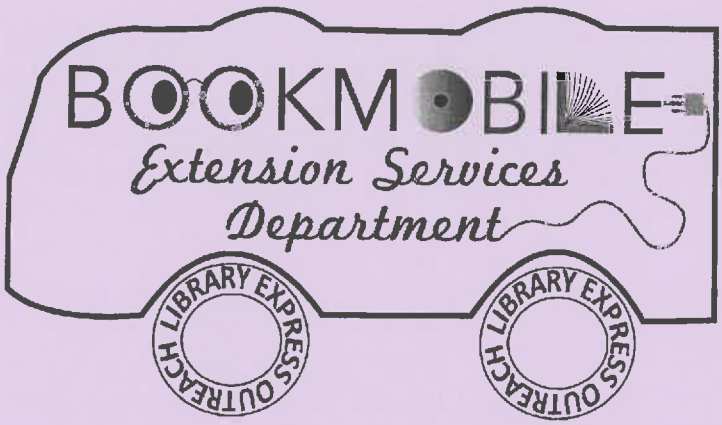
John A. Crookshank Elementary School
Highly Recommended Books for Anytime Reading - 2016

(These titles or any other books by these authors would be excellent!)

Kindergarten-Grade 2: (Parents may read books aloud to your preK and K students.)

Arnold, Tedd. *Fly Guy! (series)*
Barrows, Annie. *Ivy and Bean Make the Rules #9. (series)*
Barton, Patrice. *Uh-Oh!*
Bemelmans, Ludwig. *Madeleine. (series)*
Bridwell, Norman. *Clifford. (series)*
Brown, Marc. *Arthur. (series)*
Brown, Margaret Wise. *Goodnight Moon.*
Capucilli, Alyssa. *Biscuit. (series)*
Carle, Eric. *Pancakes! Pancakes!*
Caswell, Deanna. *Beach House.*
Chrustowski, Rick. *Bee Dance.*
Cronin, Doreen. *Click, Clack, Moo.*
Davies, Nicola. *Surprising Sharks.*
De La Pena, Matt. *Last Stop on Market Street.*
De Paola, Tommy. *Strega Nona.*
DiCamillo, Kate. *Bink and Gollie.*
Feiffer, Jules. *I'm Not Bobby!*
Fleming, Denise. *The Cow Who Clucked.*
Frazee, Marla. *A Couple of Boys Have the Best Week Ever.*
Graham, Bob. *How to Heal a Broken Wing.*
Henkes, Kevin. *Lilly's Big Day.*
Holm, Jennifer. *Babymouse Bad Babysitter (series)*
Jenkins, Steve. *What Do You Do with a Tail like This?*
Kirk, David. *Library Mouse.*
Lies, Brian. *Bats at the Library.*
Litwin, Eric. *Pete the Cat. (series)*
Mayer. Mercer. *Little Critter* series.
Numeroff, Laura. *If You Give a Mouse a Cookie. (series)*
Park, Barbara. *Junie B. Jones (series)*
Perkins, Lynne. *Nuts to You.*
Osborne, Mary Pope. *Magic Tree House. (series)*
Ries, Lori. *Aggie Gets Lost. (series)*
Rylant, Cynthia. *Henry and Mudge and the Great Grandpa. (series)*
Scieszka, Jon. *Battle Bunny.*
Sierra, Judy. *Wild About Books.*
Shannon, David. *Duck on a Bike.*
Stein, David Ezra. *Interrupting Chicken.*
Weigel, Jeff. *Atomic Ace (he's Just My Dad).*
Wells, Rosemary. *My Kindergarten.*
Willems, Mo. *My New Friend Is So Fun! (Elephant and Piggie series)*

St. Johns County Public Library System
Extension Services Bookmobile
Schedule



Crookshank Elementary School
Tuesdays 10:30-11:30 A.M.

June 7 & 21

July 5 & 19

August 2

Fact Sheet Regarding Library Cards and Library Notifications

Confidentiality Statement

In accordance with Florida Statutes, Section 257.261, the St. Johns County Public Library System affirms that all information relating to library patrons is confidential and may not be released, except as noted below. Even in regard to court proceedings or potential court proceedings, library staff will respond to requests for such information only after a subpoena has been served.

- **Email:** Notifications by email are addressed to the patron for whom the item(s) are being held or that are overdue and are intended to be read ONLY by the person to whom they are addressed. The email does list the title(s) of the materials being held or that are overdue and the library pickup location.
- Patrons may call their local branch or check online at www.sjcpls.org for information regarding their account. In affirmation of the above mentioned statute, library staff may reveal the titles ONLY to the patron for whom the items are being held or that are overdue, so please understand that if anyone other than the patron for whom the items are being held or that are overdue calls the library, staff cannot provide this information.
- Pursuant to Section 257.261(3)(b), Florida Statutes, patron information may be released to a third party collection agency for the purpose of collecting fines or recovering overdue books, documents, films, or other items or materials owned or otherwise belonging to the library. For patrons under the age of 16, only information identifying the patron's parent or guardian shall be released.

Library Branch Phone Numbers and Addresses:

Anastasia Island Branch: 209-3730	124 Seagrove Main Street, St. Augustine, FL 32080
Bartram Trail Branch: 827-6960	60 Davis Pond Blvd., Fruit Cove, FL 32259
Hastings Branch: 827-6970	6195 S. Main St., Hastings, FL 32145
Bookmobile/Extension Services: 827-6944	6670 U.S. 1 South, St. Augustine, FL 32086
Main Library: 827-6940	1960 N. Ponce De Leon Blvd., St. Augustine, FL 32084
Ponte Vedra Beach Branch: 827-6950	101 Library Blvd., Ponte Vedra Beach, FL 32082
Southeast Branch: 827-6900	6670 U.S. 1 South, St. Augustine, FL 32086

Created: 3/7/06 **Revised: 08.2013; 12.2013; 01.2014; 06.2014; 08.2014**

St. Johns County Public Library System Card Registration Form

PLEASE PRINT

Last Name_____First Name_____MI_____

Mailing Address_____Apt/Lot#_____

City_____State_____ZIP_____

Home Address (If Different)_____Apt/Lot#_____

City_____State_____ ZIP_____County_____

Local Phone#_____ **Cell** Phone#_____

E-mail address_____ Date of Birth_____

By signing my library card or my dependent(s) cards, I assume financial and selection responsibilities for the materials borrowed on this card and agree to follow the rules of the St Johns County Public Library System. The St. Johns Public Library System affirms the right and responsibility of parents, guardians, and caregivers to supervise their children's access to/use of the Internet and all the library's resources.

Cardholder /Parent or Guardian Signature:_____

Parents PRINTED NAME_____ **Parents DATE OF BIRTH**_____

Would you like a Voter's Registration Form? _____yes ____no (16 years or older)

Names of people who may pick up my holds:_____

The Following Information Is Used For Statistical Purposes Only

Age Group (please circle) 0-10 11-17 18-54 55-64 65+ Male Female

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To be filled out by Staff:

I.D. Verified: ☐ yes **PATRON TYPE:** R 1NR 6NR 3NR F LEO XU INS

Free Status verified: ☐ yes **If patron type is F, circle one:** Bus Owner Cty Emp Mil Recp Cty Student

Patron Barcode _____PIN #_____ Date_____ Staff Initials: _____